



## Membership Promotion #6 – March 2024

Department CA Membership Chairman: Mary Ryser [vfw3699@live.com](mailto:vfw3699@live.com) (760) 289-8320

### You Are Good Luck to America's Heroes



***Lights, Camera, Action!***

***Great Job, Auxiliary 6309 D.12! Here is a Great Example of what they did:***

Through person-to-person contact and carrying Membership applications wherever we go, we have recruited 4 new life members so far this year and are still looking for more members. Two members had on their shirts and walked through the park that had about 300-400 people in it for the celebration for the day. The two members took brochures and membership applications and talked to many people about membership.

If you would like your Auxiliary to be featured, please report in MALTA under membership what recruiting events you are having.

# Membership Promotion #6 – March 2024

## Page Two



*Read All About it!!! If your Auxiliary is 100%-plus and has completed your requirements, make sure to fill out the All-State and Circle of Excellence forms! Membership chairmen: please fill out the year-end report.*

Get your membership in, please! Do not hold on to membership as it will affect their join date as a member and their eligibility time if they need a cancer grant!

California is only 85 members away from making our 100-plus goal. Illinois is right on our heels! We can do it!! Keep up the great work!!



### ***Light, Camera, Action: Special Awards***

Congratulations to Jamie Maxwell District 5 for recruiting 20 New Members. She has received the Golden Cape, but it's not too late, you still have time to be a Golden Cape Super Hero. Whichever member has the most recruited new members at the end of May will get a \$200 gift certificate to the VFW Store. Jamie will be entered at the National HQ for a chance to win \$500 Visa card. Will you be next?

Have you signed up 5 new or rejoined members? If you put your name on the membership application as a recruiter and signed up 5 new members, your name will be entered into a drawing for cash prizes at the Department Convention. You **MUST** fill out the 5-New Members Award form correctly to be entered into the drawing and email/mail it to me -- Mary Ryser. Forms for Awards State & Nationals are under the Membership program at [vfwauxca.org](http://vfwauxca.org). Click on Membership, scroll down to Resources, click on 23-

# Membership Promotion #6 – March 2024

## Page Three

24 Program book and it will take you right to the Membership forms. If you need help, don't hesitate to text, email or call me.

### **Correction to the Awards:**

Council voted to not have a "Night on the town" due to cost of increase for hotels. It was agreed that they would rather have an extra night (per diem) for hotel. It was approved.

Now it's almost time to fill out the year-end reports. Please make sure your district membership chairmen fill's out the year-end report. Remember if your district doesn't have a membership chairman, then District Presidents must fill out the form and email/mail to me. I must include all your wonderful work and send it to our National Ambassador, Ansje Lansing.

***Department Legacy Awards: A Legacy Award will be awarded to one Outstanding Auxiliary Chairman for best Performance in the Membership Program. Make sure that you are reporting on the state website.***



Keep up the Great Work and look if your auxiliary is on the March "100-plus Red Carpet" online at [vfwauxca.org](http://vfwauxca.org) website under membership.

If you have a membership drive, please post pictures to the Membership Gallery.

Remember there are important tools in Malta under Resources/Membership. Each auxiliary can order new membership applications from National Headquarters

***Please make sure to read how to receive the Member, Auxiliary, Department and National Awards***

**Mary Ryser**

Department of California, Membership  
(760) 289-8320

Email- [vfw3699@live.com](mailto:vfw3699@live.com)